The State of South Carolina,

BY THE SECRETARY OF STATE.

| EXECUTIVE DEPARTMENT | | CERTIFICATE OF INCORPORATION |
|---|--|---|
| WHEREAS, Dr. L. E. Dellinger | and T. H. Harn, Greenv | ille, S. C. |
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| • | Cmoomed 3 | To Mondada a Daula |
| two or more of the officers or agents appointed to supervise | or manage the affairs of UTCOMVII | le Municipal Bank |
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| ' | | |
| , | | |
| which has been duly and regularly organized, did on the | | March, 1933 , A. D. , file |
| | | ns of the said organization, they were authorized and directed |
| to apply for incorporation. | 14 proports in assessing for a Delision | Educational Could Form 1 Clinia |
| | | Educational, Social, Fraternal, Charitable or other eleemosy- ofit or gain to the members, otherwise than is above stated, |
| | | Greenville News , a newspaper |
| published in the County of Greenville | | |
| AND WHEREAS, That said Declarants and Pe | | |
| FIRST. Their names and residences are as above given | • | |
| SECOND. The name of the proposed Corporation is. | Greenville Municipal | Band |
| · | | |
| | | |
| THIRD. The place at which it proposes to have | its headquarters or be located isG | reenville, S. C. |
| | ,, | |
| | | or civic clubs, organizations, |
| churches, etc. | ***** | |
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| FIFTH. The names and residences of all Manager | s, Trustees, Directors or other officers are | as follows: |
| L. E. Dellinger | Greenville, S. C. | Manager · |
| T. H. Harn | tf II | Director |
| Wm. Fox | | Secretary |
| | · · | |
| • | | · · · · · · · · · · · · · · · · · · · |
| | Perpetuity | |
| NOW, THEREFORE, I, W. P. Black | well III 1942 | , Secretary of State, |
| | | amendatory thereto, do hereby declare the said organization subject to all the limitations and liabilites, conferred by said |
| Chapter XXXX, Arterior Code of MXIX and Acts amendaton | y thereto. | subject to all the limitations and liabilities, conferred by said the State, at Columbia, this 24th |
| 16 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | GIVEN under my hand and the seal of the | ne State, at Columbia, this 24th |
| | | the year of our bord one thousand |
| I hereby certify the foregoing copy of charter to be true and | | e and in the one hundred |
| correct as taken from and com- | | year of the Independence |
| pared with the original record on file in this office. | of the United States of America. | |
| W. P. Blackwell | | W. P. Blackwell Secretary of State. |
| Secretary of State Recorded 3rd day of Se | ptember 1947 mx at | 10:12 o'clock A. M. |
| August 29, 1947 | | BY: CES |